Carrie B. Burns Most royal Grand Court auxiliary to the hendley-mack grand commandery, knights templar jurisdiction of Alabama, prince hall affiliated

Evans Woods Student Aide-Fund APPLICATION GUIDELINES

CRITERIA:

- 1. Applicant must be a High School Senior.
- 2. The actual scholarship will be awarded upon confirmation of enrollment in an institution of higher education.
- 3. Applicant must have a grade point average of 2.5 or above.
- 4. Applicant must be active in school and community endeavors.

APPLICATION PROCESS:

- 1. The application form must be competed and received by set deadline in order to be accepted for review.
- 2. Applicant must provide two (2) letters of recommendation, with one being from a guidance counselor and the other

from a teacher, minister, employer, or family friend, but not from a relative.

- 3. An official copy of high school transcript, the school seal must accompany the application.
- 4. A typewritten statement, a minimum of one (1) pages in length, which describes the applicant, his/her goals school and community services, and how the Scholarship Award will be used toward a college education. <u>Statement must</u> be attached to the <u>Application</u>.

APPLICATION MUST BE POSTMARKED BY APRIL 1st

Send to the Attention of: SCHOLARSHIP COMMITTEE CHAIRPERSON Princess Lydia Williams 5700 Foxfire Lane Mobile, AL 36618

Carrie B. Burns Most royal Grand Court

AUXILIARY TO THE HENDLEY-MACK GRAND COMMANDERY, KNIGHTS TEMPLAR

JURISDICTION OF ALABAMA, PRINCE HALL AFFILIATED

Evans Woods Student Aide-Fund APPLICATION FORM

| Please type or print | Name: Last | First | MI |
|-----------------------------|--|---------------------------|-------------------|
| Student Date: | | | |
| | Street Address | | |
| | City | | |
| | Telephone Number (Home) | | |
| High School Data: | Name of School | | |
| | Address | | |
| | City | State | Zip Code |
| College Data | Name of College or Post-Secondary School Student plans to attend | | |
| | Name of Institution | | |
| | Street Address | | |
| | City | State | Zip Code |
| | Anticipated Enrollment Date: | | |
| Personal Date | Applicant's AgeDate of Birth - Month | Day | YearYear |
| | Place of Birtb | | |
| | Parent's Name | | |
| | Number of Siblings: Sister(s) | | |
| | Church Affiliations/Activities | | |
| Academic Data | Current overall Grade Point Average: | | |
| | School Organizations/Activities: | | |
| | Academic Honors Received: | | |
| L certi | fy that the information provided for the applicant seeking to become a Sch | olarship recipient is com | lete and accurate |
| | , and the internation provided for the approach occurs to occurs a being | owome configur to com | |
| Signature of Parent/Guardia | n | | Date |
| Signature of Applicant | | | Date |

*Note: An Official High School Transcript, two (2) letters of Recommendation, a (1) one page minimum typewritten essay, a recent photograph (Color or B/W acceptable), a copy of your Letter of Acceptance to a College or an Institution should accompany this Application.